

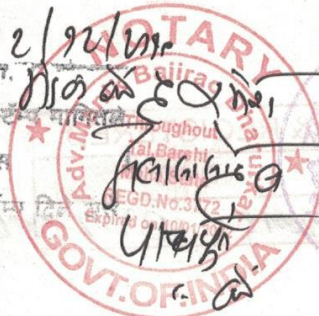


महाराष्ट्र MAHARASHTRA

© 2019 ©

VY 672663

बादली दिनांक अ. नं. 24491
श्री. विश्वजी स. प. 92/92/100
श्री. बा. जे. नरसिंह स्वामी / कोर्ट को स्टॅम्प मागिते
जम्मा रक्कम 100 रु. वा एक व त्याचे भारतीय
घे. जरी रक्कम
श्री. विश्वजी स. प. 92/92/100
श्री. बा. जे. नरसिंह स्वामी / कोर्ट को स्टॅम्प मागिते
जम्मा रक्कम 100 रु. वा एक व त्याचे भारतीय
घे. जरी रक्कम



क्र. नं. 2443090
शा. नं. 92/92/100
प. नं. 92/92/100
श्री. विश्वजी स. प. 92/92/100
श्री. बा. जे. नरसिंह स्वामी / कोर्ट को स्टॅम्प मागिते
जम्मा रक्कम 100 रु. वा एक व त्याचे भारतीय
घे. जरी रक्कम

[Signature]

AFFIDAVIT

I, **Shri. Vishnu Sambhaji Patil** Son of **Shri. Sambhaji Patil** and **General Secretary** the **Shri Shivaji Shikshan Prasarak Mandal, Barshi** aged about **77** years, Resident of **Naikwadi Plot, Barshi Dist. Solapur.**

1. I am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at New Delhi seeking grant of recognition / permission for conducting a course in Teacher Education titled B.Ed. (One Unit) i.e. intake 50, B.P.Ed. (One Unit) i.e. intake 100, M.Ed. (One Unit) i.e. intake 50 and M.P.Ed. (One Unit) i.e. intake 30.
2. That the Shri Shivaji Shikshan Prasarak Mandal's College of Education, Barshi is in possession of land as per the following description.
 - 2.1 Total area of the land (In Sqr.Mts.): **54590 Sqr.Mts.**
Total Built Up Area (In Sqr.Mts.) : **7373.96 Sqr.Mts.**
 - 2.2 Address: **725, G, Shivaji Nagar, Barshi (M.S.) 413 411**
Plot No-
Khasra No. (Khatta No.): **725 G, 725 H, 823/2, 824**
Village / Town/ City: **Barshi**
District: **Solapur**
State: **Maharashtra**
(Area in Sqr.Mtr.)

Bounded by
North: C.T.S.-725
South: C.T.S.-725 J, Gat No.825
East: C.T.S.-725 K
West: C.T.S.-725 G

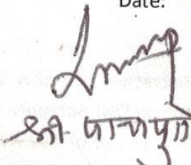
Registered in the office of on Registering Officer, (District Sub-registrar):

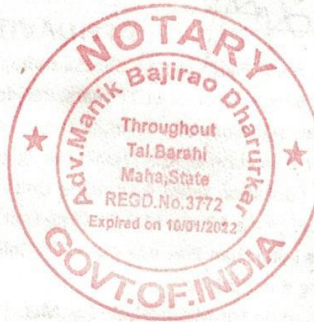
3. That the land is on ownership basis.
4. That the land is free from all encumbrances
5. That the land is exclusively meant for running the educational institution (Land use) and the permission of the competent authority to this effect has been obtained vide letter No. 10488 Dated 25.02.1953 and a copy there of is enclosed.
6. That the said premises shall not be used for running any educational activity/ institution, other than the teacher education programme for which recognition is being sought.
7. That the copy of the affidavit shall be displayed on the website of the institution for general public.
8. I do hereby swear that my declaration under para's (1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian penal code and other relevant laws.

NOTED & REGISTERED	
Atserial No.	Date.-
02990/2019	13/12/2019


Signature 
General Secretary
Shri. Vishnu Sambhaji Patil
General Secretary
Shri Shivaji Shikshan Prasarak Mandal, Barshi
Dist-Solapur 413 411 (MS)
Resident of: Naikwadi Plot, Barshi
Dist-Solapur 413 411 (MS)
E-Mail-bedbarshi@yahoo.com
Website-www.coebarshi.org
Tel. (02184) 222569

Place: Barshi
Date: 13.12.2019


R. A.
Read over explained in Marathi
and identified by Shri./Smt.....



BEFORE ME


Adv. Manik Bajirao Dharurkar
Tal. Barshi, Notary Govt. of India
Regd. No. 3772

